



WELWYN HATFIELD

Please ask for:
Jonah Anthony

Monday 15 November 2021

Dear Councillor

You are requested to attend a meeting of the WELWYN HATFIELD BOROUGH COUNCIL CLIMATE CHANGE SUB-GROUP to be held on Tuesday 23 November 2021 virtually via Zoom (Meeting ID and Password to be circulated).

Yours faithfully

Corporate Director
Public Protection, Planning and Governance

AGENDA PART 1

1. SUBSTITUTION OF MEMBERS

To note any substitution of Members made in accordance with Council Procedure Rules.

2. APOLOGIES

3. MINUTES

To confirm as a correct record the Minutes of the meeting held on 22 September 2021 (previously circulated).

4. NOTIFICATION OF URGENT BUSINESS TO BE CONSIDERED UNDER ITEM 12

5. DECLARATIONS OF INTERESTS BY MEMBERS

To note declarations of Members' disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in respect of items on the Agenda.

6. AFFINITY WATER: SAVE OUR STREAMS

Presentation provided by Gillian Watt, of Affinity Water, on the company's Save Our Streams campaign.

7. HCCSP ACTION PLANS UPDATE (Pages 5 - 80)

Report of the Corporate Director (Public Protection, Planning and Governance) introducing the Hertfordshire Climate Change & Sustainability Partnership's (HCCSP) draft Strategic Action Plans for Transport, Water and Carbon Reduction.

8. COP26 UPDATE

Verbal update to be provided by the Communication and Marketing Manager on COP26.

9. ENERGY SAVING TRUST APP PROPOSAL (Pages 81 - 84)

Report of the Corporate Director (Public Protection, Planning and Governance) on proposals to adopt an Energy Saving Trust App across Hertfordshire.

10. WHBC CLIMATE CHANGE ACTION PLAN UPDATE (Pages 85 - 100)

Report and verbal update from Officers on the Council's own Action Plan.

11. HERTFORDSHIRE CLIMATE CHANGE AND SUSTAINABILITY PARTNERSHIP (HCCSP) - UPDATE

Verbal update on the work of the Partnership from Cllr F. Thomson, Executive Member for Housing and Climate Change

12. SUCH OTHER BUSINESS AS, IN THE OPINION OF THE CHAIRMAN, IS OF SUFFICIENT URGENCY TO WARRANT IMMEDIATE CONSIDERATION

(a) GRASS CUTTING LENGTH POLICY

13. EXCLUSION OF PRESS AND PUBLIC

PART II

14. ANY OTHER BUSINESS OF AN EXEMPT NATURE AT THE DISCRETION OF THE CHAIRMAN

Circulation: Councillors D.Richardson (Chairman)
G.Ganney
T.Jackson-Mynott
J.Lake

R.Lass
J.Quinton
J.Weston

Executive Member (Housing & Climate Change (F.Thomson)
Corporate Director (Public Protection, Planning and
Governance) (N.Long)
Head of Planning (C.Dale)
Head of Environment (D.Reyner)
Economic Development Officer (L. Devayya)
Energy Efficiency Officer (V. Appasawmy)
Principal Governance Officer (J. Anthony)
Democratic Services Assistant (B. Taylor)

**If you require any further information about this Agenda please contact Jonah
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